

## The Word of God<sup>1</sup> on the fifth Sunday after Pentecost<sup>2</sup>

Children, your Father is calling you to make you attentive to His word. I am the Son and the Word of the Father and Father calls you out through Me; Father calls you out through the Word. Amen. Father calls you “little children”, so that the evil spirit and any spirit on earth, in heaven, in the air, from the deep and in the waters may know that you have a Father. Father calls you “little children”. Little children have a father, sons. Oh, if only the man-child would learn how the man may have a Father! He who is a child has a father; he has a master and has protection; he has the father’s power, which surrounds him everywhere. But he who is not a child has not got a father, and is in danger every moment, for he is without protection. My Father cannot be but the Father of those who are small under His strong hand, and those who strengthened themselves are protection for themselves, power and wisdom and a fulfilled word, and they have no one over them to whom they may give an account of what they do.

Oh, little children of My Father! I made you My disciples, My brothers, so that we may have the same Father. I am the First One born among many who became My brothers through Father, for this is what I said: **«To the one who believes in Me, I will give him the power to become a son of the Father»**. Amen. Many wished and wanted to be with you and with Me, but they did not let themselves worked out so that I might give them the image of My Father’s children. The wax does not become a candle until heated, sons. First it is heated, then is poured out on the wick and then is put into the candlestick and it receives light but it does only if it is put into the candlestick. What light can a candle give, which is made out by fire, if then it is not lighted or put into the candlestick? What kind of a work can a candle have, which is not lighted? It helps no one with its work for it is without any kind life. That which is worked out by fire has to produce fire, for otherwise it remains without any work, and it is not. What did I say to the man who sinned? I told him this: **«By the sweat of your face will you eat bread. In toil you will eat of the cursed ground because of your sin. You will toil all the days of your days and eat the herb of the field laboring for bread»**. Behold, the one who does not listen to this commandment does not know what fire is and he does not depart from sin and carelessness and does not become the light to burn in order to give light to the way of his coming back home.

I have taught you the homecoming, sons. The fire of the lawlessness scorched the land from margins to margins. Everything the man did on the earth is stones of remembrance of the man’s sins who became god on earth. **Everything the man did will come back against him. Amen.** The man changed the course of waters; he changed the course of wisdom, the course of understanding, the course of God’s creation, and the man became devil. He, who stood against the Creator, became devil, and was expelled from heaven, as the man knew the evil. I told the man not to know evil, but he did not want to listen to Me, and because he did not want, he fell a pray to the evil, as the one who does not listen to God, cannot overcome the evil. Behold, this is what it happened to the man, who made of the woman his woman, his love, his possession and sin for himself, as this is what I told the woman: **«Your desire will be for your husband, and he will rule over you»**.

I have been telling the man in vain today to flee from the way of evil, and the man calls the evil good, and he covers with it as with God’s law, and the man tells Me that I gave this law. Oh, let the man open the Scriptures of creation and see his disobedience, which made him fall down

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<sup>1</sup> God’s Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A., r.n.

from heaven and from good, and let him say no more that the law in which he has been staying for seven thousand years, is My law upon him. My law is that by which the man may not know the evil. My law is that by which the man may not die, for I made the man, male and female, so that My man may be in one flesh, male and female, and to serve Me; however, I was supposed to make man and not the man to make him. It was better for Me to fill the earth with people than for the man to fill it. **I created the man from dust, word and spirit, but the man creates man from sin**, as he changed My law that was upon him with his, with the law of disobedience of God.

**I wanted to make the man of today by word**, as of the wax which lets itself be heated and fashioned and put into a wick to burn and to be consumed before Me; and I, to turn its light into the eternal life, life from heaven, as the life is the fire which burns the flesh, so that the light may be brought forth, so that a man, built by God, may come out. **I will show the man that I, the Lord, will build him from dust again, as the resurrection of the dead will be the judgment of the man, who made man out of sin.** The man will be again, but he will come out of the earth, as God's work for the man's body was in the beginning. (See the selection topic: „[Resurrection of the dead](#)<sup>3</sup>”, r.n.)

And you, children of the end, you are My hand with whom I write the judgment of the man who did not let himself be born of the heaven. I created the man by the word when I made him of dust, but by what word do the man create man? Everything he does on earth he does it with sin, as the man who came out of the man is the sin of the man who has man as father and mother. I am the word from heaven by which I gave you birth, children from the end, to have someone with whom I may write the book of judgment of the man that came out of man. I turned the man down into the earth to put him to shame and to know that everything he does is not, and that it is I that I make him again, and to create him from dust, as My law is. But there are many, and again many are between earth and heaven who walked with Me and with My first law, and I made eternal life out of them, and they are alive between heaven and earth and they did not taste death, because they tasted sin neither by spirit, nor by nature, nor by flesh, nor by heart. They are those that I will establish as witnesses before the people, soon, soon, the same way as I established you, sons born of heaven at My word.

Get hold of not judgment day by day, sons. Gather an abundance of not judgment and earn freedom with God, as I, the Lord come soon, and **those that are asleep who were with Me are coming with Me, and those who did not taste death and are eternal are also coming with Me, waiting My victory for them and for many who will taste the resurrection for the judgment of the sin. Amen, amen, amen.** I told you heavenly mysteries, unfathomable mysteries. It is time to come and that is why I open the heaven and bring the mysteries of the heavens on the earth. They have to come before Me to make people repent, sons. My mysteries remained unfathomable to man, as the man hid from them by sinning and he did no longer see them and he did no longer remember them.

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<sup>3</sup> You can also see on: <http://en.calameo.com/books/001075468d275cda08d88>  
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After I built the man, male and female, I told them this: **«Be fruitful, and multiply, and fill the earth, and subdue it: and have dominion over the fish of the sea, and over the birds of the air, and over every living creature that moves on the earth»**. Oh, if the man had wanted to remain in Me, this word would have been fulfilled so, but he fulfilled it otherwise. He filled the earth with death, as he did not have dominion with life over the earth and over every spirit of life between heaven and earth that I built to be and to come under man's dominion and to obey him as God. The man had to work as I did, because I told him: **«Be fruitful, and multiply and fill the earth»**. Oh, how I created the man and how the man creates man! Oh, how much distance is from heaven to earth sons!

Oh, children of My Father, tell it, so that it might be heard on the earth, who is the unfaithful man? From earth the man answers as from earth, but you should answer as in heaven. Tell sons, as I listen to you. Amen.

— *The unfaithful man is the one who knows God's will, but he does not like to do it from one end to the other, and becomes guilty to God, as it is written: «If someone breaks only one law of all, he becomes guilty of all the other commandments that he fulfills» and he is called unfaithful, as the faithful one fulfills them all and so it comes that he is faithful.*

— Oh, sons, all are written into the Scriptures, but the man pretends that he does not know them. This is how the man does with My word of today, that I, the Lord, write it on the earth by your own little hands. It is written into the Scriptures that **«the unfaithful will be wiped out from the earth»**, but the man has got used to perishing and says that the law endures as long as the world is. Oh, the law is not this! This is not law, man. This is the reward of the sin, you, man that are used to perishing. Man, the man who came out of you is the reward of your sins; it is not law. Do you see what you call law? The sin you call law, as you put it as a law upon you to fulfill it. Fulfill it if you want, but you should know that I make the man from dust again, as I made him in the beginning; for the one that came out of you is your sin, and he is not a man. What shall I do to you if you wanted that the woman to be your woman? If you had remained Mine, the woman would have also remained Mine, and you would have remained God's man, as for this I created you. I did not create you to give you over to the sin, but rather I created you to make you fruitful and to get used to the work of the fruition, but if you turned the woman into your woman, you forgot about God and joined to your wife and you have no longer known the mystery of the body made by God, which says that the two are not two but one, together with God, as One is God, the Father, the Son and the Holy Spirit.

Now I have come on the earth as word of judgment on you, man. Oh, if only you repented of your own deed deepened in time! Oh, if only you wanted to be faithful and not unfaithful! Oh, you unfaithful man, who does not fulfill My word! Fulfill it, for I come down from heaven and I tell you this word. You are as old as seven thousand years, man. When you were in heaven, I was speaking with you and you were hearing Me. But after you came out of Paradise, because of your disobedience and sin, you gave God for you sin and listened to the voice of the sin. Oh, you hear and believe the voice of sin, but you do no longer hear My voice and do no longer believe it. Your ear is a gate for iniquity; your eyes the same; and likewise are your faith and wisdom, for you have changed the course of your wisdom once with your coming out of Paradise when you stood against your Creator. But I opened the gates of heaven, so that you may see and hear Me, for I have come after you with healing and I want to make out again your ear and eyes and all of your body. I stand into the door of My tent and I put a mark before you so that you may know Me. **My word is the**

**sign.** (See the selection topic: „*The sign of the Son of Man*”, r.n.) It is a spring of living water in a ground without water. I am the word from heaven, by which I gave birth to children for Father, so that I may stay with them before you, wandering man without a path. Oh, when I created you from the dust, it was easy. Now you are flesh and blood, but these do not inherit the kingdom of the heavens, for they stand against life by their opposing spirit, because it is written: **«What is of the flesh is flesh, and it is flesh and blood»**. Oh, it is hard for Me to make you out again for you are My adversary as the devil is, but here is the word that I said to fulfill: **everything the man did on earth will come back against him. Everything the man did on earth is stones of memorial of the man's sins who became God's adversary on earth.**

I will show the man that I, the Lord, will create the man out of dust again, **for the resurrection of the dead will be the man's judgment, which turned the man into sin.** I made the man come back into the dust to make him ashamed and to know that everything he did is not, and to make him again and then to make him also of the dust, for there were and are people on the earth who let themselves with Me for the new creation of the man, and I will work out the man again with these, as I wanted to work with the first created man, and **I, the Lord, will speak My word by the mouth of those who let themselves be worked out by Me, and I will lift up the humankind out of the dust, to the judgment of the spirits which are opposing to God.** And I will be a righteous God and I will establish those that are righteous as heirs of the heaven and the earth, **«a new heaven and a new earth»**, as it is written into the Scriptures. Amen.

Sons, I make you rich in My mysteries, which have been waiting to be turned into action on the earth, for those on the earth will come back against the man who changed the course of God's creation. The man does not work on the earth according to My word. The man has not heard Me for seven thousand years, and has become deaf for each and every word of Mine, and of those who bear My word over the earth. But behold, I come and I come again and again, for I have you, little children of the Father, and I come from Father to bring to you those that you have to bear, for you are bearers of heavenly mysteries for the time of the heavenly fulfillments on the earth. Father calls you “little children”, so that the evil spirit and any spirit on earth and in heaven, in the air, into the deep and in the waters may know that you have a Father. Who else can Father call “little children” the way He calls you? Sons take care of this anointing and work out the kingdom through it, which remains, for soon, soon, everything the man did will come back against him. **Teach those who seek God, teach them to receive their freedom in the Lord**, for there is no law for freedom on the earth, but rather it is only a law for slavery.

I cry with tears of blood when I see the man caught under the slavery of the woman. Sweat runs down on man's brows and he gives his earning to his woman, and I am deprived of the man. The woman brings the man under the slavery for her and for her offspring, so that the man may no longer have freedom. (See the selection topic: „*The mystery of the man and woman*”<sup>4</sup>, r.n.) I shed tears of blood for man's slavery. Kings and servants have been falling down under the slavery of

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<sup>4</sup> You can also see on: [http://issuu.com/billydean.en/docs/the\\_word\\_of\\_god\\_about\\_the\\_mystery\\_o](http://issuu.com/billydean.en/docs/the_word_of_god_about_the_mystery_o)  
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the woman, who turns the man into a devil, and who serves the flesh and the man that has the devil as mother and father; and the man is no longer able to get out of the slavery. **Blood flowed from My rib, so that the place on the man's body may be marked down, the place where the woman was taken from, and who pulled the man out from God.** I also cry and bleed today when I see the man caught under the woman's slavery. Where shall I still find a woman that sanctifies the man; to free the man from slavery? The lust of the woman is a devil that makes the man play as the devil's lust wants. The law of the woman took the man's right to freedom. Oh, deep of iniquity! Oh, how shall I free the man to have him and to rejoice over all his labor, and to give him a reward for his labor, as I gave it to My apostles, who I walked on the earth with, when I needed a man near Me? Oh, I can hardly pull the man out from the woman to free him from the slavery and from the lusts and to set him as a holy thing for Me! Oh, I can hardly remove the woman from near the man! It is written into the Scriptures: *«I saw a woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus; when I saw her I wondered with a great amazement; and on her forehead a name was written: Babylon the great, the mother of the prostitutes and of the abominations of the earth. And she had in her hand a golden cup, full of abominations and of the impurities of her sexual immoralities. And she has a kingdom over the kings of the earth, as she is dressed in purple and scarlet, and decked with gold and precious stones and with finery that enchants, as she comes from the deep and from the lawlessness, and they, whose names are not written into the Book of Life from the foundation of the world, will wonder seeing the beast that she was and is no more, but she will appear and will be seen»*. Oh, deep of the lawlessness! The woman dresses with fineries and with purple and scarlet, on her body, on her lips, on her fingers, on her eyes, and keeps her husband as a slave to her abominations; and the one who serves the woman is a man without mind, without sight and without hearing. Oh, how shall I free the man from his woman, who does not bring him any benefit? The man sheds his sweat for his woman and for his offspring, and I cannot rejoice over the man's labor. Oh, it is no use for the man to get married, but who is the one that can understand this?

Behold children why I cry, but everything the man did will come back against him. The one who opposed the Creator fell into slavery and does no longer finds his way home. I told the man not to know the evil, but he did not want to be faithful and did not fulfill My commandment. But I come to you to keep you free for Me and to bring to you My wisdom on the man, and to bring the man to repentance and to the power of faith, so that the man may be able to do it by faith and by the deeds of the holy faith, and then to set himself into My coming watching, for the man on the earth stand tirelessly as a watch day and night so that I may not come; however, the man does not watch in order for Me to come.

Oh, how much watching of the man so that I may not come! But you should watch out day and night and **to make My appearance and My coming over the earth, now when no one expects Me to come.** But I tell you: **it is now that I will come.** Amen. I will give you power and help to prepare My way to the people. I will help you to get away with the burdens, for I have power to help you. Ask and I will give you. Ask, for it is I who tells you to ask. Ask for My help, so that we may fulfill on the earth everything that I prophesied through My book, which is with you. I write Myself again and again into it, so that I may be with you into your midst as I was into the midst of Israel. I build you through it day by day in a holy work over the earth. I bless your little hands with which I write down My word. I bless your little mouths by which I confess My word with which I come down on the earth with My kingdom, for your little mouths, your little hands and your little feet are the word, the work and My walking on the earth. Amen.



Children sons, make Me a name on the earth, for I made one for you and I will also make it, for My name from you stands for any work done by you into My name. Do not worry that you have no more power. I have power. Work into My name, so that I may be the Master, and you should be little children. Let everything that you work be Mine, so that you also may be Mine, for this is how those that are Mine work. I will release a great help for you, for it is time for Me to be perfected through you and through the anointment that you have from Me. Sons, I have to be again into your midst and to write down with you on the earth, so that it may be known from below and up above in heaven and to all the sides that you have a Father, and that Your heavenly Father calls you: His children, the children from above. Amen.

Oh, each one cries for his wealth when he loses it. This is how I also cry for it, for the man was My treasure, My house and My hope. I sent and I still send punishments on the earth, to prepare My way as it is written into the Scriptures, before My coming. **Behold, everything the man did will come back against him, for he will lose everything and will no longer have it.** (See the selection topic: „The great tribulation”, r.n.) And the man cries because he loses. This is how I also cry, for I lost first. Now it is the turn of the one who lost Me, it is the turn for him to lose those that he made.

I write Myself down with you on the earth to the man's judgment that has not God as his possession, and My Father calls you His little children, children from above, for the little children have Father. Oh, who else can Father call children as He calls you "little children"? He who is a child has a father, a master, a protector, and the power of his father all around. Amen. I write Myself down with you again and again over the earth, and My Father calls you His little children on the earth, little children from above. Amen, amen, amen.

I still have to arrange some work upon you, sons anointed over the earth. I, the Lord from above, say a word beforehand and then I decree the work upon you. In the name of the Father and of the Son and of the Holy Spirit, I let come down a blessing over the water which sprang for you at the well of the little house in the hill, the first pearl which will stay around the Holy of My Holies from you. In the day of the synod of the St. John, the Baptizer, who had a work to do before My coming two thousand years ago, on this day of feast I will put My word over the well of the little house in the hill, so that you may use its water for your healings, which comes from Me, and we will put Elijah as a patron and holy man over it, the forerunner of My coming of today. And then I will put the angel of the well of the little house in the hill and We will make a heavenly feast, as the feasts are from Me and from you on the earth. And I will always come and add work by work, for you are My workers, and I will work with you everything that remains, and I will give you help in due time, for you can do nothing without Me, sons. Oh, and I have to give you much help, for I want to take you out from the burdens that press on your little hearts for My worries, and I want you to believe that I will help you at once, for the holy faith can do everything in you, into My name. Amen.

Oh, teach one another what watching for Me is and stand in watch for My work, and be with your little hands clean in your work for Me, for great power have in them the hands that are loosened between heaven and earth.

Sons keep My name well on you and make a name for Me, for it is for this that I elected you from among the sons of the people, **and the entire human kind will see that I chose you, for it was not you that chose Me.** Sons, there is a long way, as from heaven to earth, between the one who is chosen by God and the one who chooses God. **Be wise sons, so that you may excel in**

**any wisdom on the earth**, for I gave you dominion over the earth and **I established you as My workers**, so that I may work out **My last Scripture through you**, the new heaven and the new earth for those who will inherit **My name over those that are to come**. Amen, amen, amen.

[04-07-1999](#)

*Text emphasis in bold belong to the redactor (editor).*

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